

EIGHTH GRADE – 1ST QUARTER

PROVERBS

- 2:1-2 My son, if you receive my words
and treasure up my commandments with you,
making your ear attentive to wisdom
and inclining your heart to understanding;
- 2:3-4 yes, if you call out for insight
and raise your voice for understanding,
if you seek it like silver
and search for it as for hidden treasures,
- 2:5-6 then you will understand the fear of the Lord
and find the knowledge of God.
For the Lord gives wisdom;
from his mouth come knowledge and understanding;
- 2:7 He stores up sound wisdom for the upright;
he is a shield to those who walk in integrity,
- 2:8-9 guarding the paths of justice
and watching over the way of his saints.
Then you will understand righteousness and justice
and equity, every good path;
- 2:10-11 for wisdom will come into your heart,
and knowledge will be pleasant to your soul;
discretion will watch over you,
understanding will guard you,
- 2:20-22 So you will walk in the way of the good
and keep to the paths of the righteous.
For the upright will inhabit the land,
and those with integrity will remain in it,
but the wicked will be cut off from the land,
and the treacherous will be rooted out of it.

EIGHTH GRADE – 2ND QUARTER

COLOSSIANS

- 3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.
- 3:2-3 Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God.
- 3:4 When Christ who is your life appears, then you also will appear with him in glory.
- 3:5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.
- 3:6-7 On account of these the wrath of God is coming. In these you too once walked, when you were living in them.
- 3:8 But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth.
- 3:9-10 Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator.
- 3:11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and is in all.

EIGHTH GRADE – 3RD QUARTER

COLOSSIANS

- 3:12 Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness and patience.
- 3:13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.
- 3:14-15 And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.
- 3:16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.
- 3:17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.
- 3:23-24 Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.
- 4:5 Walk in wisdom toward outsiders; making the best use of the time.
- 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

EIGHTH GRADE – 4TH QUARTER

JAMES

- 3:2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.
- 3:3-4 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.
- 3:5-6 So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.
- 3:7-8 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison.
- 3:9-10 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so.
- 3:11-12 Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.